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be found flowing in the depths of the springs of modern affairs and controversies. Questions of politics, questions of social reform, drive one back to it continually.

The trustworthiness of this book, so far as leading facts are concerned, is approximately guaranteed by the large number of contributors—no less than seventy. As one reads over the list, their university rank and high ecclesiastical position are a hostage for their honesty. The fact too that these writers are recognized High Churchmen and express themselves from the High Church party point of view, is not necessarily as disastrous to the interest of truth as other people might naturally think it to be; by other people we mean other schools of Episcopalians and the scholars of other Christian Churches. Given, as to any subject discussed, the contributors' distinct honesty of purpose, given too their very distinctly limiting personal equation, as High Churchmen, as followers of Archbishop Laud, Dr. Pusey, and Mr. Keble, and it is always interestingly easy to calculate their eclipses. The legality and rigidity of High Churchmanship, fatal as it is in some ways, is not without its advantages in others. It is tolerably easy to prophesy that this Dictionary of English Church History will become in a short time a standard authority in the school of thought to which its editors and contributors belong.

C. G. CURRIE.

PHILADELPHIA.

THE EARLY HISTORY OF THE LITURGY. J. H. SRAWLEY, D.D. Cambridge University Press. 1913. (The Cambridge Liturgical Handbook Series.) Pp. xx, 251. 6s.

How did the service of the modern liturgical churches develop from that of the Apostolic age? This book aims to give an answer by collecting the illustrative data which exist down to about the fifth century. All the services centre about the Eucharist; which, some may be surprised to learn, was not always a commemoration of the Last Supper. The details of the development of eucharistic services in different localities and centuries make the book useful to the student and dry for general reading.

MANUAL OF EARLY ECCLESIASTICAL HISTORY TO 476 A.D. By CHARLES L. WELLS, Ph.D. The University Press at the University of the South, Sewanee, Tennessee. Pp. xxxv, 259. \$1.50.

The book is published for people of the Episcopal Church, especially for students preparing for canonical examinations. The